



# Public Document Pack

# DEVELOPMENT CONTROL

# AGENDA

**THURSDAY 12 JANUARY 2017 AT 7.00 PM**  
**COUNCIL CHAMBER, CIVIC CENTRE**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

## Membership

Councillor D Collins (Chairman)  
Councillor Guest (Vice-Chairman)  
Councillor Birnie  
Councillor Clark  
Councillor Conway  
Councillor Maddern  
Councillor Matthews

Councillor Riddick  
Councillor Ritchie  
Councillor Whitman  
Councillor C Wyatt-Lowe  
Councillor Fisher  
Councillor Tindall  
Councillor Imarni

For further information, please contact Katie Mogan or Member Support

## AGENDA

### 9. **ADDENDUM** (Pages 2 - 4)

# Agenda Item 9



## DEVELOPMENT CONTROL COMMITTEE

Thursday 12<sup>th</sup> January 2017 at 7.00 PM

### ADDENDUM SHEET

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#### Item 5a

**4/02937/16/FUL - CONVERSION OF AGRICULTURAL BARN TO FORM A PAIR OF SEMI DETACHED DWELLINGS COMPRISING A TWO-BEDROOM UNIT, A STABLE MANAGER'S ONE-BEDROOM DWELLING AND A MANAGER'S OFFICE.**

**BARN 2, FLAUNDEN HOUSE STABLES, FLAUNDEN, HEMEL HEMPSTEAD, HP3 0PW**

#### Recommendation

As per the published report

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#### Item 5b

**4/02744/16/FHA - FIRST FLOOR SIDE AND ROOF EXTENSION**

**28 PEMBRIDGE ROAD, BOVINGDON, HEMEL HEMPSTEAD, HP3 0QN**

#### Recommendation

As per the published report

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#### Item 5c

**4/02843/16/FUL - CONTINUATION OF USE OF THE SITE AS A CAR WASH INCIDENTAL AND ANCILLARY TO THE GARDEN CENTRE (RESUBMISSION OF 4/04024/15/FUL)**

**CHIPPERFIELD HOME & GARDEN CENTRE, TOWER HILL, CHIPPERFIELD, KINGS LANGLEY, WD4 9LH**

Grant with additional condition:

Details of the means of lighting including full details of the level of illumination of the car washing area shall be submitted and approved in writing six months before the date of this submission.

Reason: In the interests of the visual amenities of the Green Belt, in accordance with policy CS5 of the Core Strategy (2013).

### **Recommendation**

As per the published report

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### **Item 5d**

**4/03043/16/LBC - REMOVAL OF INTERNAL LIGHTWEIGHT STUDWORK PARTITIONS. INSTALLATION OF SECONDARY GLAZING. REPAIRS AND REDECORATIONS. REPLACEMENT OF KITCHENETTE, WC AND WASH HAND BASIN**

**10 HIGH STREET, TRING, HP23 5AH**

### **Recommendation**

As per the published report

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### **Item 5e**

**4/02927/16/FHA - SINGLE STOREY REAR EXTENSIONS, REPLACEMENT ROOF, GARAGE CONVERSION, REPLACEMENT BAY WINDOWS AND FRONT PORCH**

**ROSEMARY, DUNNY LANE, CHIPPERFIELD, KINGS LANGLEY, WD4 9DD**

### **Recommendation**

As per the published report

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**Item 5f**

**4/02567/16/FHA - CONVERSION AND EXTENSION OF EXISTING DOUBLE GARAGE TO HABITABLE ROOM SPACE AS ANNEXE ACCOMMODATION**

**THE CART SHEDS, BOVINGDON GREEN, BOVINGDON, HEMEL HEMPSTEAD, HP3 0LB**

**Recommendation**

As per the published report

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**Item 5g**

**4/03266/16/ROC - VARIATION OF CONDITIONS 5 (HARD SURFACING MATERIALS - CHANGE OF AMENITY AREA TO CAR PARKING) AND 18 (APPROVED PLANS) ATTACHED TO PLANNING PERMISSION 4/00779/15/MFA (DEMOLITION OF EXISTING OFFICE BUILDING. CONSTRUCTION OF 14 NEW FLATS IN A FOUR-STOREY BUILDING WITH ASSOCIATED CAR PARKING AND LANDSCAPING.)**

**ABLE HOUSE, FIGTREE HILL, HEMEL HEMPSTEAD, HP2 5XH**

**Appendix (referred to but missed off main agenda)**

Please follow hyperlink to Committee report 4/00779/15/MFA:.

<https://democracy.dacorum.gov.uk/ieListDocuments.aspx?CId=159&MId=190>

**Recommendation**

As per the published report

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